# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116661

Date: July 24, 2003

## MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SURFACE EMITTING SEMICONDUCTOR LASER AND METHOD OF FABRICATING

THE SAME

By (Inventors):

Masateru YAMAMOTO; Jun SAKURAI

$\boxtimes$	Formal drawings (Figs. <u>1-4; 7</u> sheets) are attached.
	Use Figure for front page of Publication.
冈	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to <u>FUJI XEROX CO., LTD</u> .
	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
$\square$	Priority of foreign application No. 2002-363486 filed December 16, 2002 in JAPAN is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
$\nabla$	The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

### FOR: NO. FILED NO. EXTRA **BASIC FEE** TOTAL CLAIMS 31 - 2011 INDEP CLAIMS 5 - 3 2 ■ MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
ng fee is attached. Except as of				

OTHER THAN A **SMALL ENTITY** 

DIVILIBE BITTER			
RATE	FEE		
	\$ 750		
x 18	\$ 198		
x 84	\$ 168		
+ 280	\$		
TOTAL	\$ 1116		
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 $\boxtimes$ Check No. 144546 in the amount of \$1116 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

<sup>\*</sup> If the difference is less than zero, enter "0".